

worship, great significance is attached to the drop falling on the image of the Shiva Lingam. (Devotees keep an urn there which distributes drops on to the form of the Lingam).

At this time you children are stabilising yourselves in the form of the 'bindu' (point) and you understand the secrets and the significance of being a 'bindu'. The essence of the entire knowledge is contained within one word, that is 'bindu'. Baba is a point and you souls are also points. The 'bindu' is also connected with inculcating the knowledge of Drama. The lesson is that whatever has happened in the past has now finished. There is a full stop, so that too is a point. Past is past. The practical knowledge of the Supreme Soul, souls and the game of Drama: the knowledge of all these three is experienced in your practical life, just by remembering the form of the point. This is why it is that on the path of bhakti, such importance is given to a dot on the form of Shiva. The other thing to which importance is given are the drops of water which are put three times on the Shiva Lingam. Put the dot in the middle then the three drops of water. When all of you sit in Baba's remembrance, how do you sit? What is the method you use when you make others sit in meditation? You create the drops in the form of thoughts, e.g. "I am a soul". This is the drop you pour. Then another is, "I am a child of God". In this way through the pure drops of elevated thoughts you experience great success in meeting the Father.

One type of drop then, is the consciousness of having elevated thoughts or creating pure thoughts, and the other type of drops take the form of sweet conversation. You sing Baba's praise, which is based on the achievements gained from Him and you also pour pure drops in the form of pure thoughts saying, "Baba, you are this, you are that; you have made us so elevated!" In this way, you pour very cool sweet drops on the Father, that is you have a lovely spiritual conversation with the Father. You think all these thoughts one by one, not altogether.

The third way in which you pour the drops is by co-operating

with Baba and giving your body, mind and money. This is why on the path of bhakti, it is specially mentioned how the ocean is formed by lots of drops.

It is such a huge task of world transformation to be done: the unlimited task of the Unlimited Father and it is each one of your gestures of co-operation that make the drops until a huge ocean of co-operation is created. This is why, in the system of worship there is such great significance attached to the drop falling on Shiva.

As well as that, importance is given to keeping a fast on that day. That too, is a system. In the same way, you too take a pledge, the pledge to become co-operative, and not to eat the food of wasteful thoughts. Now your intellect can never accept impure or wasteful thoughts. In other words you have taken a pledge. To make a pledge means to have a firm determined thought. On the path of bhakti, the pledge is simply connected with not eating impure food. As well as this, they stay awake all night, whereas you become the lights which never go out. The memorial of this is them staying awake all night.

You children have this spiritual introspection, that is, inner methods whereas devotees have formed external rituals and methods. In fact, they are just copying you. In the Copper Age their rajopradhan intellects (middling intellects) receive touchings and on the basis of those, they form their rituals and systems.

The highest form of devotion is that in which, despite a semi-pure intellect, the devotion is 'number one', such as that done by Brahma Baba. Actually you too became instruments to do pure devotion. It was pure devotion because in the beginning your minds were pure and filled with love and power. So what you did was mental devotion (rather than creating physical rituals etc.). But gradually these gross rituals increased.

Anyway, the Father who is the Creator is seeing His devotee children, His creation. The children say that it's a wonder how the

devotees received these touchings in their intellects. These systems they created meant that they did try to keep their intellects busy and thereby repelled the influence of vice, at least, to some extent. And this is why it is a wonder. Something being a wonder means that praise is given. Do you understand?

Your accurate system has been copied in the form of rituals on the path of bhakti. Do you know what happens on the path of bhakti? All this is an explanation of the significance of your memorial.

The double foreigner children do not see these bhakti things. They keep themselves away from all these rituals, but all of them are carried out by your devotees, so you should understand what they are doing. Do the double foreigner children experience that these worshipper souls are worshipping them, the worship worthy souls? They are invoking you ! Do you feel this? Do you have an experience that the devotees are calling you? Do you have mercy on your devotees? Do you have compassion on them? You know the devotees very well, don't you? If the devotees cry out, and you don't understand them, imagine what a state they will be in ! This is why you should understand what devotees are, how they worship and the secrets of their devotion.

Also, you already understand the secrets of how worship-worthy souls become the actual worshippers. Do all of you experience the calls and cries of devotees? Do Pandavas also experience this or is it just the Shaktis? There must be hundreds of thousands of saligrams worshipped. The deities are not worshipped in hundreds of thousands. There are actually only nine hundred thousand saligrams worshipped alongside Shiva. Neither the gods nor goddesses of the Golden Age are worshipped in hundreds of thousands. Achha. Baba will explain the secret of this some other time. (The secret which explains why the deities are not worshipped in hundreds of thousands.)

How long ago did the first double foreigner children come? How old are they? (someone said 9 or 10 years old). Those who came in the beginning have now become examples, both Shaktis and Pandavas. They have their specialities; they are special. But Baba is the greatest and highest foreigner. He lives most of the time in a foreign land. Paramdham is also a foreign land.

Day by day, as the time goes on, devotees will invoke you and you will be able to experience their feelings very clearly, and hear the sounds they are making. Then it will be clear too, which particular goddess or deity they are worshipping or calling out to. Become just a little stronger and then you will have the experience of touching through your divine intellect. Then you will know as they worship you, which deity you actually are. It will become as clear to you as though it were seen in divine vision. So the devotees will have a vision of you and you will have a clear vision of yourselves.

Now you are being adorned, but the curtain of glorification is not actually being drawn until you are ready. At that point you will see yourselves. Then from everyone's lips will emerge the words saying that "Oh" such and such a god or goddess has appeared. Achha !

To the children of the Lord of Innocence. who have very clear hearts, and easy nature, easy yogi, innocent children: those who learn the secret of staying in the form of the bindu, and understand the secret of the drops; to those who create a determined thought and then become the embodiment of it in mind, speech and action; to such knowledgeable souls, who stay in the consciousness of being worshipworthy; to such worshipworthy souls;

Love, remembrance and namaste from the Lord of Innocence; from the Father, who is the Fortune Maker, from the Bestower of Blessings. Namaste.

1st March, 1984

## To know One means to know Everything

Today Baba is pleased to see His constantly co-operative and easy yogi children: the children who have come from all sides, have faith in one Baba, rely on One and receive power from One; they sing the virtues of One, fulfil all relationships with One, have the constant company of One, and are able to make themselves stable. Those who belong to one Godly family have one aim and are imbibing similar virtues; they have good wishes for everyone, and elevated feelings to uplift everyone; they want to make others fly. As soon as they open their eyes, they see only one Baba. They experience the entire world in one Baba and they achieve all achievements from Him. Whilst performing every activity, they keep Baba as their companion, and at the end of the day, they finish their Karmayoga and service, and merge themselves in the love for One; that is, they merge in the lap of love of the Father. All day and night is spent with Him. During the connection of service, during contact with the family, they see many, but in so many, they only think of One: "We belong to one family. It is the family of the Father. The Father has made us instruments for service". They bring many others into contact with the Father by this method; while seeing many they see only One.

In the Brahmin life, which is the life of passing with Honours, the life of becoming hero actors, what do you learn? You learn the arithmetic of only One. To know One means to know everything. To write the digit '1' is the easiest thing. The easiest thing to write, to learn, and to remember is the figure '1'. In Bharat there is an expression used: "Don't speak about threes and fives, speak of One". To think about threes and fives is very difficult, but it is very easy to remember only One, to know One. So what do you learn

here? You learn the account of One. You learn about only One, and in One are merged multi-millions. This is why Baba tells you the easy path of One. Understand the significance of One and become great. The entire expansion is merged in One, and this includes the entire knowledge doesn't it? All you foreigners have learned everything about the One haven't you? Achha.

Today BapDada has just come to give His respect and to welcome His children. He told you the account of One for those who arrived today. Today Baba has come especially to meet the children, but has spoken for the sake of the long-lost and now found children who arrived yesterday and today. Baba knows that out of love they have been working very hard and so managed to come here. Seeing their effort, their hard work, Baba gives them multimillion times love. This is why Baba welcomes all His children with love and golden versions. Achha.

To the children who are lost in love for Baba: those who are deeply merged in the love of One, are the true friends of His heart; those who sing the songs of Baba's praise; those who have love with Him by fulfilling all His disciplines: love, remembrance and namaste from BapDada to His Companion children.

### BapDada speaking to the German Group:

Do you consider yourselves elevated souls, great fortunate souls? Do you have this intoxication that you are the children of the Highest Father? The reason is: as is the Father, so must be His children. Baba is the treasure store of unlimited happiness, and His children should be like Him. Never forget this. You cannot enjoy life if you fluctuate between forgetting and remembering. Constancy is the means of enjoying life. By going up and down repeatedly you will get tired. If someone is told to go upstairs and come down again and again, they will get tired, won't they? So, you souls are the ones who live with the Father, so you are like the Father, aren't you? Are all of you contented with the self?

Contented with each other? Baba gives those who are contented with the self, with service, and with others, the title of jewels of contentment. Such jewels of contentment always keep the crown shining. The jewels of the crown means those who keep themselves, always, in the elevated stage. So, keep this stage constant, imperishable. Achha.

Who is the most knowledgeable in the class? Which soul is the embodiment of knowledge? (They replied 'all'). The number is received according to the aim that is kept. If your aim is to become number one, then, according to your aim, you will naturally imbibe those attributes. BapDada is pleased to see all children. They have deep love, and they keep themselves busy in service and remembrance. Each jewel is great for the Father. There is no rest. They do not feel comfortable without doing service, and remembering Baba. Germany's result is good. They have expanded service and good jewels have emerged. This is called to become "Bapsaman"; merciful like the Father. Learn some Hindi words. By learning a little Hindi, you create these sanskars here, then you will be able to speak it there. There you won't have any complicated languages. It will be natural. BapDada understands that children enjoy hearing Baba directly. Achha.

It is good to increase service. Continue to proceed further. Everyone is allowed to do service. You can open as many centres as you wish to open, but open them according to directions. Through this there is easy success.

### **BapDada speaking to Poland Group**

BapDada is happy that all His children have reached their sweet home. All of you are also happy that you have reached a great pilgrimage place. The elevated life is made through constant practice. But, you obtained the elevated fortune by reaching this pilgrimage place. You reached it, and you have found the true

Godly family who loves you. You have worked hard and spent so much money. Do you feel that it was worth it, and was fruitful? Or do you think: "We don't know where we have come to?" You are loved by the Father and by the Family. So much love is given. BapDada always sees the specialities of the children. Are you aware of your specialities? Do you know your specialities? Coming with great love from so far is also a speciality. Now, you continue to have connection with this Godly family and keep practising Raja-Yoga, and expand your Raja-Yoga centre there, because there are many souls who are thirsty to experience true peace, love and happiness. You will show them the path, won't you? If a thirsty soul is given water he will always remember, throughout his life, the one who gave him water. So, you should quench the thirst of the thirsty souls who have been searching for peace and happiness for many lives. Through this you will become charitable souls.

By seeing you happy all will become happy. Happiness is the only means of service. All pilgrimages are covered by reaching this great pilgrimage place: Bathe in knowledge on this pilgrimage and renounce your weaknesses. When people go on pilgrimages they renounce something. What will you renounce? Just renounce those things that upset you, then your pilgrimage will be successful. Give this charity, and by this charity you will become charitable souls. To eradicate weakness means to imbibe goodness. When you renounce defects, you imbibe virtues, and so you become charitable souls. This is the success of coming to the great pilgrimage place. To come here means to become fortunate. The power of this, the greatest pilgrimage place, is that it also increases fortune. But what will you do in the future? It is one thing to become fortunate and another thing to become a hundred-fold fortunate; but then another thing to become a multi-million times fortunate. The more you have company, the more you will imbibe divine virtues, and the more you will become multi-million times fortunate. Achha.